**2017 Ohio ACTE Assembly of Delegates Meeting**

**The Assembly of Delegates Meeting will take place during the All –Ohio Conference**

**Hilton Easton, Columbus – July 24, 2017, 3:00 pm**

**Assembly of Delegates 2017 shall consist of the following Delegates:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Division** | **Membership as of 6/30/2016** | **Division** | **1st 100** | **Each Additional 50** | **Total** |
| **Administration** | 293 | **2** | **1** | **3** | **6** |
| **Agricultural Education** | 84 | **2** | **0** | **0** | **2** |
| **Applied Tech Prep Academic** | 52 | **2** | **0** | **0** | **2** |
| **Business & Information Tech** | 67 | **2** | **0** | **0** | **2** |
| **CBI** | 88 | **2** | **0** | **0** | **2** |
| **Family & Consumer Sciences** | 180 | **2** | **1** | **1** | **4** |
| **Health Careers** | 61 | **2** | **0** | **0** | **2** |
| **Marketing Education** | 44 | **2** | **0** | **0** | **2** |
| **PACE - Adult Workforce Development** | 118 | **2** | **1** | **0** | **3** |
| **Public Relations/Communications** | 9 | **2** | **0** | **0** | **2** |
| **Special Needs** | 110 | **2** | **1** | **0** | **3** |
| **Student Services** | 61 | **2** | **0** | **0** | **2** |
| **Trade & Industrial** | 84 | **2** | **0** | **0** | **2** |
|  |  |  |  | **Total:** | **34** |

Proposed amendments to the Ohio ACTE Constitution and Bylaws must be presented in writing to the Ohio ACTE Constitution and Bylaws Committee postmarked no later than sixty (60) days preceding the Delegates Assembly per article V of the Ohio ACTE Constitution and Bylaws. For 2017, proposed amendments are due no later than May 25, 2017.

Resolutions should be sent to (please confirm receipt):

[Christine@ohioacte.org](mailto:Christine@ohioacte.org) or

38 Commerce Park, Suite D, Westerville, OH 43082